

## 2023 Youth Cougar Club Baseball/Softball Registration

**Kindergarten** (Athletes need to currently be in kindergarten (Not TK) during the 2022-2023 school year):

- Skills practice will be held in Manson. \$20 for MACC Members and \$25 for non-MACC Members (jersey top is not included in this price due to no games)

**1st-6<sup>th</sup> grade boys & 1<sup>st</sup>- 5<sup>th</sup> grade girls:**

- Practice and games will be held in Manson/Barnum with games against area teams.
- \$45 for MACC Members or \$55 for non-MACC Members

**Uniform/Required Equipment:**

- Glove, pants, cleats if desired, and boys will need protective gear (Jersey top will be included in registration price for 1st-6th grade).

**Register:** Complete the form below or register through the MACC website at:

<https://mansonareacommunitycenter.com/activities-at-the-community-center/>

Deadline: Friday, March 31st, 2023.

*If you are interested in coaching or assisting, please contact the Youth Cougar Club at [youthcougarclub@gmail.com](mailto:youthcougarclub@gmail.com) prior to registering your child.*

-----FILL OUT AND RETURN BOTTOM PORTION TO THE MACC-----

**WAIVER OF LIABILITY:** I, the parent/guardian of the registrant agree that I, and the registrant, will abide by all applicable rules and good sportsmanship. I recognize the possibility of physical injury and hereby release the MAC Center, all coaches, assistants, and any other personal associated with this program and the City of Manson from any and all liability related to participation in the program, including, but not limited to injuries sustained during participation as well as transportation to and from practices and games as part of this program.

Parent/Guardian Signature and Date: \_\_\_\_\_

**CONSENT FOR MEDICAL TREATMENT:** As the parent/guardian of the registrant, I hereby give consent for emergency medical care prescribed by a primary healthcare provider. This care may be given under whatever conditions are necessary to preserve life, limb, or well being of my dependent.

Parent/Guardian Signature and Date: \_\_\_\_\_

**Photo Consent:** I give my permission to the Youth Cougar Club to use images/videos of these participants taken during the program to be used for future promotional material without compensation.

Parent/Guardian Signature and Date: \_\_\_\_\_

**Player information:**

Full

Name & Jersey Size \_\_\_\_\_

Grade (completing) \_\_\_\_\_

Gender \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Emergency Contact, Name & Phone Number \_\_\_\_\_